



**The 98<sup>th</sup> ANNUAL  
NEWGA Men's Amateur Championship  
Friday-Sunday, July 12-14 (2019)**

**2019 Tournament Host: Stevens Point Country Club (Stevens Point, WI)  
Defending Champion: Kari Hannula (Fox Valley Golf Club)**

**Friday, July 12<sup>th</sup> (12:00 pm Shotgun Start)**

18-Hole qualifying round for match play flighting

Championship Flight (2020 WSGA State Amateur Championship exemption to winner): 16 Seeds

Shoot-Out for top 6 qualifiers following play

8 seeds in all other flights including:

- Legends Flight (Age 50-59)
- Super Legends Flight (60 and over)

**Saturday, July 13<sup>th</sup>**

Morning: 1st round match play in all Flights

Afternoon: 2nd round match play in all Flights

**Sunday, July 14<sup>th</sup>**

Morning: Semifinal Matches in Championship Flight and Final Matches in all other Flights

Afternoon: Final Match in Championship flight

**Entry Fee: \$100**

Fee includes: golf cart (mandatory) for qualifying round, range balls and super hors d'oeuvre buffet served immediately following Friday qualifying round.

**Eligibility:** Full-fledged members in good standing of NEWGA clubs who are **16** years of age or older.

- All entries are subject to approval or rejection by the Tournament Committee.
- Questions should be directed to Tournament Chair: Bill LaBrake (715/218-4290)
- Cart Fee will be \$25.00 (tax included) per day during match play.
- Electronic distance measuring devices are permitted.
- Local club dress recommendation will apply.
- Spikeless shoes are mandatory.

**Entry deadline:** Friday, July 5<sup>th</sup>



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**Name** \_\_\_\_\_

**Club** \_\_\_\_\_

**WSGA #** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Division**     Regular, Legend or Super Legend (circle one)

**Entry Fee: \$100**

**Club Manager/Golf Professional Authorization (sign below)**

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**Mail entry form and check (payable to: Stevens Point CC) to:**

Stevens Point Country Club  
Attn: Mark Puls  
1628 Country Club Drive  
Stevens Point, WI 54481

**Host Professional Contact Info:**

Mark Puls, PGA  
715/345-8905  
[mpuls@stevenspointcountryclub.com](mailto:mpuls@stevenspointcountryclub.com)

**Entry form and check must be received by Friday, July 5<sup>th</sup>.**

**Questions should be directed to Tournament Chair**

Bill LaBrake (715/218-4290) or [bjlabrake2018@outlook.com](mailto:bjlabrake2018@outlook.com)